



# City of Jacinto City

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MAYOR  
ANA DIAZ

JUNE 20, 2016

## COUNCIL MEMBERS

MARIO GONZALES  
CARMELA GARCIA  
ALLEN LEE  
JIMMY "JJ" RIVAS  
GREGG ROBINSON

## CITY MANAGER

LON D. SQUYRES

## CITY SECRETARY

JOYCE RAINES

THE MAYOR AND CITY COUNCIL WILL MEET IN SPECIAL SESSION ON THURSDAY, JUNE 23, 2016 AT 5:30 P.M. IN THE COUNCIL CHAMBER AT 10301 MARKET STREET IN COMPLIANCE WITH CHAPTER 551 GOVERNMENT CODE, VERNON'S CODE ANNOTATED.

## CITY ATTORNEY

JIM DEFOYD

### 1. PUBLIC HEARING ON AMBULANCE GRANT REQUEST

THE MAYOR AND CITY COUNCIL WILL MEET IN REGULAR SESSION ON THURSDAY, JUNE 23, 2016 AT 6:00 P.M. IN THE COUNCIL CHAMBER AT 10301 MARKET STREET WITH THE FOLLOWING ITEMS ON THE AGENDA:

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING
5. REPORTS OF OFFICERS, EMPLOYEES AND COMMITTEES:
  1. MAYOR'S REPORT
  2. CITY MANAGER'S REPORT
6. UNFINISHED BUSINESS:
  1. COUNCIL TO RECEIVE AND PUBLICALLY READ BIDS ON CDBG WATER MAINS & FIRE PROTECTION PROJECT
7. NEW BUSINESS:
  1. MR. JOE MUNIZ TO RECOGNIZE AND PRESENT AWARD TO THE BOY SCOUTS FOR ATTENDING THE KOREAN WAR VETERANS EVENT ON JUNE 4, 2016
  2. COUNCIL TO ACT ON VARIANCE BOARD'S RECOMMENDATION AT 1002 MERCURY DRIVE.
  3. RESOLUTION 2016-5R SUBMITTING APPLICATION TO OBTAIN FEDERAL ASSISTANCE FROM USDA RURAL DEVELOPMENT TO ACQUIRE BODY CAMERAS FOR POLICE DEPARTMENT.
  4. RESOLUTION 2016-6R SUBMITTING APPLICATION TO OBTAIN FEDERAL ASSISTANCE FROM USDA RURAL DEVELOPMENT TO ACQUIRE AMBULANCE FOR THE FIRE DEPARTMENT
  5. PUBLIC COMMENTS
  6. COUNCIL COMMENTS

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POSTED THIS 20<sup>TH</sup> DAY OF JUNE, 2016

A handwritten signature in black ink, appearing to read "Joyce Raines". The signature is written in a cursive, flowing style.

JOYCE RAINES  
CITY SECRETARY

**This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive service must be made 48 hours prior to meeting.**