



MAYOR  
ANA DIAZ

## *City of Jacinto City*

1301 MERCURY DRIVE • PHONE (713) 674-8424 • FAX (713) 675-8525  
JACINTO CITY, TEXAS 77029  
[www.jacintocity-tx.gov](http://www.jacintocity-tx.gov)

**JUNE 20, 2022**

### COUNCIL MEMBERS

MARIO GONZALES  
CARMELA GARCIA  
ALLEN LEE  
JIMMY "JJ" RIVAS  
GREGG ROBINSON

### CITY MANAGER

LON D. SQUYRES

### CITY SECRETARY

JOYCE RAINES

### CITY ATTORNEY

JIM DEFOYD

**THE MAYOR AND CITY COUNCIL WILL MEET IN REGULAR SESSION ON THURSDAY, JUNE 23, 2022 AT 6:00 P.M. IN THE COUNCIL CHAMBER AT 10301 MARKET STREET WITH THE FOLLOWING ITEMS ON THE AGENDA:**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING(S)**
- 5. REPORTS OF OFFICERS, EMPLOYEES AND COMMITTEES**
  - 1. MAYOR'S REPORT**
  - 2. CITY MANAGER'S REPORT**
- 6. PUBLIC COMMENTS**
- 7. UNFINISHED BUSINESS:**
  - 1. COUNCIL TO AWARD BID ON WASTEWATER TREATMENT PLANT IMPROVEMENT PROJECT**
  - 2. SECOND AND FINAL READING OF ORDINANCE 2022-5 AMENDING JACINTO CITY ORDINANCE 2008-5 DATED SEPTEMBER 26, 2008, ENTITLED AN ORDINANCE FOR THE CONTROL OF POST CONSTRUCTION STORM WATER RUNOFF**
  - 3. SECOND AND FINAL READING OF ORDINANCE 2022-6 FLOOD DAMAGE PREVENTION ORDINANCE**
- 8. NEW BUSINESS:**
  - 1. WANDA DOWLEARN TO ADDRESS MAYOR AND COUNCIL WITH A PROPOSAL TO MAKE SWIMMING POOL FREE TO CITIZENS**
  - 2. COUNCIL TO CONSIDER ADVERTISING FOR BIDS FOR THE ASPHALT PAVING OF PORTIONS OF FLINT, SWITZER AND OATES.**
  - 3. COUNCIL TO CONSIDER APPROVING MOU WITH THE JOSEPH HOUSE ORGANIZATION FOR THE LEASE OF THE STRUCTURE LOCATED AT 1026 MERCURY DRIVE.**
- 9. COUNCIL COMMENTS**

**POSTED THIS 20TH DAY OF JUNE, 2022**

A handwritten signature in cursive script that reads "Joyce Raines". The signature is written in black ink and is positioned above the printed name and title.

**JOYCE RAINES  
CITY SECRETARY**

**This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive service must be made 48 hours prior to Meeting.**