



MAYOR
ANA DIAZ

City of Jacinto City

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COUNCIL MEMBERS

MARIO GONZALES
CARMELA GARCIA
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GREGG ROBINSON

CITY MANAGER
LON D. SQUYRES

CITY SECRETARY
CHRISTAL RODRIGUEZ

CITY ATTORNEY
JIM DEFOYD

July 21, 2025

**The Mayor and City Council will meet in a regular session
on Thursday, July 24, 2025 at 6:00 p.m. in the
Council Chamber at 10301 Market Street.
With the following items on the agenda:**

1. Call to Order:

- a. Invocation and Pledge of Allegiance
- b. Roll Call

2. Mayor & Council Comments:

3. Public Comments:

Please Limit to three (3) minutes per individual on topics listed on the agenda or on a Municipal Government topic, in which the City of Jacinto City has authority; However Notice is hereby given that in accordance with the Texas Open Meetings Act, Texas Government Code, Chapter 551, prohibits the City Council from discussing, deliberating, or considering, subjects for which public notice has not been given on the agenda; Such issues may be referred to city administration.

4. Approval of the Minutes of Previous Meeting(s):

5. Reports/Announcements of City Departments:

With respect to items not listed elsewhere on this agenda, members may report on items of community interest, including announcing community events, announcing employees or community recognitions.

6. Unfinished Business:

7. New Business:

- a. Mayor & Council to consider approving the Final Draft for the 2025 Asphalt Project and approve going out for Bids for the 2025 Asphalt Project according to the Final Draft.

I, City Secretary, certify that a copy of the July 24, 2025 agenda was posted in the glass case outside City Council Chambers & in the City Hall Lobby, convenient & accessible to the general public at all times & to the City's website at www.jacintocity-tx.gov in compliance with Chapter 551, Texas Government Code.

C. Rodriguez
Christal Rodriguez
City Secretary

**This facility is wheelchair accessible and accessible parking spaces are available.
Request for accommodations or interpretive service must be made 72 hours prior to Meeting.**